

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 2 1970

Date of filing in State Engineer's Office.....

FEB 19 1970

Returned to applicant for correction.....

MAR 6 1970

Corrected application filed.....

MAR 6 1970

Map filed.....

Lander County Combined Sewer & Water District No. 2
 The applicant General Improvement District
 c/o Chilton Engineering
 of 421 Court....., County of Elko.....

State of Nevada 89801....., hereby make..... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) Association, Bert Gandolfo,.....

Chairman; Don Bruce, Treasurer; Nick Smits, Lee Maestretti,
 Lawrence Saralequi, Board Members

1. The source of the proposed appropriation is Underground Well No. 3.....
Name of stream, lake or other source.

2. The amount of water applied for is 1.0.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Municipal.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 19 N.,

R. 44 E., M.D.B.&M., at a point from which the NW corner of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Section 29 bears N. 63° 46' W., 4014 feet.

it should be stated.

6. Place of use E $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 19,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 29N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 30

All in T. 19 N., R. 44 E., M.D.B.&M.

7. Use will begin about January 1..... and end about December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.) Horizontally drilled 3" cased hole

to a 495' depth, connect to existing distribution system through 2"
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

plastic pipe.....

9. Estimated cost of works.....\$5,000.00.....
10. Estimated time required to construct works.....1 year.....
11. Remarks.....Send copies of all notices and correspondence to:
.....Lander County combined Sewer & Water District No. 2, General
.....Improvement District, P. O. Box 36, Austin, Nevada 89310.....

Lander County Combined Sewer & Water Dist. No. 2
Applicant General Improvement District..

By S/ Mark Chilton
Agent
421 Court
Elko, Nevada 89801
Compared.....jb/ jls.....md/hs.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second.....

Actual construction work shall begin on or before.....February 26, 1971.....
Proof of commencement of work shall be filed before.....March 26, 1971.....
Work must be prosecuted with reasonable diligence and be completed on or before.....February 26, 1972.....
Proof of completion of work shall be filed before.....March 26, 1972.....
Application of water to beneficial use shall be made on or before.....February 26, 1975.....
Proof of the application of water to beneficial use shall be filed on or before.....March 26, 1975.....
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....FEB 18 1971.....
Completion of work filed.....FEB 18 1971.....
Proof of beneficial use filed.....MAR 29 1971.....
Cultural map filed.....MAR 29 1970.....
Certificate No. 7622 Issued.....4-28-71.....
Recorded.....5-5-71.....Bk. 104 Page 230.....
Lander County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of August
A.D. 1970
State Engineer